

(Caption of Case)

In re: Application of Duke Energy Progress, LLC for
Adjustments in Electric Rate Schedules and Tariffs
and Request for an Accounting Order
Docket No. 2018-318-E

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET
NUMBER: 2018 - 318 - E

(Please type or print)

Submitted by: Robert GuildSC Bar Number: 2358Address: 314 Pall Mall StreetTelephone: 803 917 5738Columbia, SC 29201

Fax: _____

Other: _____

Email: bguild@mindspring.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition☐ Request for item to be placed on Commission's Agenda expeditiously☐ Other: _____

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)	
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input checked="" type="checkbox"/> Letter
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input checked="" type="checkbox"/> Motion
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene
<input type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report
		<input type="checkbox"/> Request
		<input type="checkbox"/> Request for Certification
		<input type="checkbox"/> Request for Investigation
		<input type="checkbox"/> Resale Agreement
		<input type="checkbox"/> Resale Amendment
		<input type="checkbox"/> Reservation Letter
		<input type="checkbox"/> Response
		<input type="checkbox"/> Response to Discovery
		<input type="checkbox"/> Return to Petition
		<input type="checkbox"/> Stipulation
		<input type="checkbox"/> Subpoena
		<input type="checkbox"/> Tariff
		<input type="checkbox"/> Other: _____

Print Form

Reset Form

ROBERT GUILD

Attorney at Law

314 Pall Mall • Columbia, South Carolina 29201 • 803-252-1419 • bguild@mindspring.com

BY ELECTRONIC FILING AND SERVICE

April 10, 2019

Ms. Jocelyn D. Boyd
Chief Clerk & Administrator
Public Service Commission of South Carolina
101 Executive Center Drive, Suite 100
Columbia, SC 29210

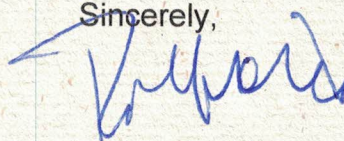
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Dear Ms. Boyd:

If it pleases the Commission, Sierra Club would request that the Commission allow the testimony of Sierra Club witness Dr. Ezra D. Hausman to be placed into the record without the witness being required to appear in person at the hearing scheduled to begin on April 11, 2019, in the above matter. No party has expressed an objection to this witness' testimony being read into the record as if there in person, and no party has indicated a need for cross-examination. A verification of Dr. Hausman's testimony is submitted herewith.

With kind regards I am

Sincerely,



Robert Guild

CC: All Parties



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**VERIFICATION FOR
TESTIMONY**

I, Ezra D. Hausman, first being duly sworn, say that I have read my pre-filed Direct
Testimony and Exhibits of March 4, 2019, and Surrebuttal Testimony of March 25, 2019,
and know the contents thereof, and that the contents are true, accurate, and correct to the
best of my knowledge, information, and belief.


Ezra D. Hausman

SWORN TO AND SUBSCRIBED

Before me this 9th day of April, 2019.


Notary Public

Printed Name of Notary: Ghazwan Tapponi

My Commission Expires: 5/10/2024

